

# PUBLIC NOTICE

Federal Communications Commission  
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Washington, D.C. 20554

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*Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings*

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary as listed below. Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center, Monday thru Friday, 9:00 a.m. to 4:30 p.m. (closed federal holidays) in Room CY-A257, 445 12th Street, SW. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Jason Lewis.

**Received Thursday, July 14, 2016**

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**Presented by: Andrew L. Ehrlich**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 10-90	Office of Commissioner Pai	No	<a href="https://www.fcc.gov/ecfs/filing/10714612714751">https://www.fcc.gov/ecfs/filing/10714612714751</a>

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**Presented by: Cox Communications, Inc.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MB 16-57	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/1071490515789">https://www.fcc.gov/ecfs/filing/1071490515789</a>

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**Presented by: National Association of Broadcasters**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
MB 07-294	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/1071415619195">https://www.fcc.gov/ecfs/filing/1071415619195</a>
MB 09-182	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/1071415619195">https://www.fcc.gov/ecfs/filing/1071415619195</a>
MB 14-50	Office of the Secretary	No	<a href="https://www.fcc.gov/ecfs/filing/1071415619195">https://www.fcc.gov/ecfs/filing/1071415619195</a>

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**Presented by: National Tribal Telecommunications Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 10-90	Office of Chairman Wheeler	No	<a href="https://www.fcc.gov/ecfs/filing/10714837606300">https://www.fcc.gov/ecfs/filing/10714837606300</a>
	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10714837606300">https://www.fcc.gov/ecfs/filing/10714837606300</a>
	Office of General Counsel	No	<a href="https://www.fcc.gov/ecfs/filing/10714837606300">https://www.fcc.gov/ecfs/filing/10714837606300</a>
	Office of Commissioner O'Rielly	No	<a href="https://www.fcc.gov/ecfs/filing/10714837606300">https://www.fcc.gov/ecfs/filing/10714837606300</a>
	Office of Commissioner Pai	No	<a href="https://www.fcc.gov/ecfs/filing/10714837606300">https://www.fcc.gov/ecfs/filing/10714837606300</a>
	Commissioner Clyburn	No	<a href="https://www.fcc.gov/ecfs/filing/10714837606300">https://www.fcc.gov/ecfs/filing/10714837606300</a>
	Commissioner Rosenworcel	No	<a href="https://www.fcc.gov/ecfs/filing/10714837606300">https://www.fcc.gov/ecfs/filing/10714837606300</a>

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**Presented by: Public Knowledge, et al.**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
GN 13-5	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10714504714013">https://www.fcc.gov/ecfs/filing/10714504714013</a>

GN 13-5

Office of Chairman Wheeler

No

<https://www.fcc.gov/ecfs/filing/10714504714013>

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**Presented by: Utilities Technology Council**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 10-90	Office of Commissioner O'Rielly	No	<a href="https://www.fcc.gov/ecfs/filing/1071424126550">https://www.fcc.gov/ecfs/filing/1071424126550</a>

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**Presented by: Wireless Internet Service Providers Association**

<b>Docket, Rulemaking or File No:</b>	<b>Presented to:</b>	<b>Request to withhold document from Public</b>	<b>Presentation:</b>
WC 10-90	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10714044309592">https://www.fcc.gov/ecfs/filing/10714044309592</a>
WC 14-259	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10714044309592">https://www.fcc.gov/ecfs/filing/10714044309592</a>
WC 14-58	Bureau/Office Staff	No	<a href="https://www.fcc.gov/ecfs/filing/10714044309592">https://www.fcc.gov/ecfs/filing/10714044309592</a>

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